



## Hugh McRoberts Secondary School School Scholarship Program

### APPLICATION FOR NOMINATION CONSIDERATION BC EXCELLENCE SCHOLARSHIP

Please note: The school may nominate one (1) candidate for the BC Excellence Scholarship.

NAME: \_\_\_\_\_ PUPIL #: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

The BC Excellence Scholarship is awarded to well-rounded high school graduates who have demonstrated service and leadership, both at school and in their communities, and who show aptitude for and commitment to their chosen career paths. Recipients receive a \$5000 scholarship voucher that they can redeem with the Ministry of Education after they are attending a designated post-secondary institution or a BC authorized trades training provider.

*The school may only nominate one candidate.*

#### Eligibility:

Please check that the following apply:

- ☐ I will graduate in June 2023
- ☐ I am attending McRoberts full time (minimum 6 courses)
- ☐ I have a minimum "B" average in grade 11 & 12 courses required for graduation
- ☐ I have a minimum of 73% in English 12 (if you haven't completed English 12 yet, please indicate what % you achieved in English 11 \_\_\_\_\_)
- ☐ I have no marks lower than a C+ in my Science 11 or 12, Math 11 and Social Studies 11 or 12
- ☐ I have Canadian citizenship or permanent resident status
- ☐ I am a BC resident
- ☐ I am planning to study at a designated post-secondary institution (see <https://studentaidbc.ca/apply/designated> for designated schools).
- ☐ I understand that this is for a nomination only. If I am nominated, I still need to complete an online application form, which is due February 15, 2022 at 2:59 PM
- ☐ I have attached my grade 11 and grade 12 record of marks (Semester 1 marks for Grade 12)

***Completed forms must be submitted online to Mr. Li by January 13<sup>th</sup>, 2023 @ noon.  
Please attach a copy of your grade 11 & 12 Marks or Transcript.***

## ACTIVITY SHEET

Provide a summary of your involvement below. The contact person should be somebody who can speak to and verify your community involvement. **An activity should only be listed once below.**

**NOTE: Does not include hours completed for a course i.e., CPWE, Grad Transitions, Human Services, Peer Helping**

### EXTRA-CURRICULAR ACTIVITIES (Over the last 3 years – including grade 10, 11 and 12 only)

	<u>DESCRIPTION</u> (Role/Duties)	<u>DATES &amp; FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	Student Council, General Member	Sept 2019-2020 2hrs/week	80 hrs	Jane Doe	778-555-5555
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____

### COMMUNITY/VOLUNTEER SERVICE (For Grade 10, 11 and 12 only)

	<u>DESCRIPTION</u> (Role/Duties)	<u>DATES &amp; FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	Richmond Hospital, Gift Shop Cashier	Nov 2017 – Feb 2018 2hrs/week	30 hrs	Jane Doe	778-555-5555
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____

### COMMUNITY EXTRA-CURRICULAR ACTIVITIES (Community Sports, Fine Arts, Youth Groups, etc.)

	<u>DESCRIPTION</u> (Role/Duties)	<u>DATES &amp; FREQUENCY</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	Richmond Minor Hockey, Player	Sept 2014 – Mar 2017 6 months/year	John Doe	604-555-5555
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

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Please attach a copy of your grade 11 & 12 Marks or Transcript.**

**LEADERSHIP ROLES (For Grade 10, 11 and 12 only)**

	<b><u>DESCRIPTION</u></b> <i>(Role/Duties)</i>	<b><u>DATES &amp; FREQUENCY</u></b>	<b><u>TOTAL HOURS</u></b>	<b><u>CONTACT PERSON</u></b>	<b><u>PHONE #</u></b>
EX.	Richmond Hospital, Gift Shop Cashier	Nov 2017 – Feb 2018 2hrs/week	30 hrs	Jane Doe	778-555-5555
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____

**WORK EXPERIENCE (For Grade 10, 11 and 12 only)**

	<b><u>DESCRIPTION</u></b>	<b><u>DATES</u></b>	<b><u>CONTACT PERSON</u></b>	<b><u>PHONE #</u></b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

**FUTURE PLANS:**

Indicate which university/universities you are planning to attend:

First Choice: \_\_\_\_\_ Second Choice: \_\_\_\_\_

In what program do you plan to enroll? \_\_\_\_\_

After post-secondary study, what type of employment do you hope to attain:

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