



Hugh McRoberts Secondary School School Scholarship Program

APPLICATION FOR NOMINATION CONSIDERATION SCHULICH LEADER SCHOLARSHIP

Please note: The school may nominate one (1) candidate for the Schulich Leader Scholarship.

NAME: _____ PUPIL #: _____

PHONE #: _____ EMAIL: _____

A Schulich Leader Nominee represent the top entrepreneurial-minded STEM student in the graduating class. It should be someone who demonstrates academic excellence, leadership, charisma and creativity. *The school may only nominate one candidate.*

Eligibility:

Please check that the following apply:

- ☐ I will graduate in June 2023
- ☐ I am attending McRoberts full time (minimum 6 courses)
- ☐ I am a Canadian citizen or permanent resident
- ☐ I am a BC resident
- ☐ I have excellent Grade 11 and 12 marks (minimum 90% average in academic courses)
- ☐ I am planning to study full-time at a post-secondary institution
- ☐ I have financial need
- ☐ I am entrepreneurial-minded
- ☐ I plan to enrol in STEM at one of the partner universities (check online at <https://www.schulichleaders.com/#slide-universities>)
- ☐ I am planning to pursue a career in one of the following areas: technology, engineering, entrepreneurship and business enterprise, applied scientific research
- ☐ I am NOT planning a career as a medical practitioner
- ☐ I understand that this is for a nomination only. If I am nominated, I still need to complete an application form, which is due February 23, 2023.
- ☐ I have attached my grade 11 and grade 12 record of marks (Semester 1 marks for Grade 12)

***Completed forms must be submitted online to Mr. Li by January 13th, 2023 @ noon.
Please attach a copy of your grade 11 & 12 Marks or Transcript.***

ACTIVITY SHEET

Provide a summary of your involvement below. The contact person should be somebody who can speak to and verify your community involvement. **An activity should only be listed once below.**

NOTE: Does not include hours completed for a course i.e., CPWE, Grad Transitions, Human Services, Peer Helping

• **EXTRA-CURRICULAR ACTIVITIES (Over the last 3 years – including grade 10, 11 and 12 only)**

	<u>DESCRIPTION</u> (Role/Duties)	<u>DATES & FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	Student Council, General Member	Sept 2019-2020 2hrs/week	80 hrs	Jane Doe	778-555-5555
1.					
2.					
3.					
4.					
5.					

• **COMMUNITY/VOLUNTEER SERVICE (For Grade 10, 11 and 12 only)**

	<u>DESCRIPTION</u> (Role/Duties)	<u>DATES & FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	Richmond Hospital, Gift Shop Cashier	Nov 2017 – Feb 2018 2hrs/week	30 hrs	Jane Doe	778-555-5555
1.					
2.					
3.					
4.					
5.					

• **COMMUNITY EXTRA-CURRICULAR ACTIVITIES (Community Sports, Fine Arts, Youth Groups, etc.)**

	<u>DESCRIPTION</u> (Role/Duties)	<u>DATES & FREQUENCY</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	Richmond Minor Hockey, Player	Sept 2014 – Mar 2017 6 months/year	John Doe	604-555-5555
1.				
2.				
3.				
4.				
5.				

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LEADERSHIP ROLES (For Grade 10, 11 and 12 only)

	<u>DESCRIPTION</u> <i>(Role/Duties)</i>	<u>DATES & FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	<i>Richmond Hospital, Gift Shop Cashier</i>	<i>Nov 2017 – Feb 2018 2hrs/week</i>	<i>30 hrs</i>	<i>Jane Doe</i>	<i>778-555-5555</i>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____

• WORK EXPERIENCE (For Grade 10, 11 and 12 only)

	<u>DESCRIPTION</u>	<u>DATES</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

FUTURE PLANS:

Indicate which university/universities you are planning to attend:

First Choice: _____ Second Choice: _____

In what program do you plan to enroll? _____

After post-secondary study, what type of employment do you hope to attain:

Where do you see yourself in 10 years?

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