



## Hugh McRoberts Secondary School School Scholarship Program

### APPLICATION FOR NOMINATION – UNIVERSITY OF TORONTO BOOK AWARD

The University of Toronto National Book Award Program recognizes and rewards the very best Canadian secondary school students, regardless of which university those students choose to attend. These are students who demonstrate superior academic performance, original and creative thought, and exceptional achievement in a broad context. They excel in academic pursuits, demonstrate enthusiasm for intellectual exploration and have a strong involvement in the lives of their schools and communities. It is not necessary that the student intend to apply for admission to the University of Toronto. **Award recipients receive a National Book Award recognizing their achievements, and as a symbol of their academic potential. It is a non-monetary award.** The book will be presented to the student at their secondary school graduation ceremony at the end of the school year. Students nominated for this award are invited to submit an application to the National Scholarship Program.

The University of Toronto Book Award is for: students who demonstrate superior academic performance, original and creative thought, and exceptional achievement in a broad context; students who excel in academic pursuits, demonstrate enthusiasm for intellectual exploration and have a strong involvement in the lives of their schools and communities.

NAME: \_\_\_\_\_ STUDENT#: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

#### Eligibility:

Please check that the following apply:

- I will graduate in June 2024
- I am attending McRoberts full time (minimum 6 courses)
- I have an 'A' average
- I have Canadian citizenship or permanent resident status
- I am planning to study at post-secondary in September, 2024

Indicate which university/universities you are planning to attend: \_\_\_\_\_

- I have attached my grade 11 transcript or final report card to this form

***Completed forms are due online by October 5, 2023 @ 3:00pm.  
Please attach a copy of your grade 11 Final Report Card or Transcript.***

## INVOLVEMENT/EXPERIENCE

Provide a summary of your involvement below. The contact person should be somebody who can speak to and verify your community involvement. **An activity should only be listed once below.**

**NOTE: Does not include hours completed for a course i.e., CPWE, Grad Transitions, Human Services, Peer Helping**

● **EXTRA-CURRICULAR ACTIVITIES (Over the last 4 years)**

	<u>DESCRIPTION</u> <i>(Role/Duties)</i>	<u>DATES &amp; FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	<i>Student Council, General Member</i>	<i>Sept 2019-2020 2hrs/week</i>	<i>80 hrs</i>	<i>Jane Doe</i>	<i>778-555-5555</i>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____

● **COMMUNITY/VOLUNTEER SERVICE (Over the last 4 years)**

	<u>DESCRIPTION</u> <i>(Role/Duties)</i>	<u>DATES &amp; FREQUENCY</u>	<u>TOTAL HOURS</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	<i>Richmond Hospital, Gift Shop Cashier</i>	<i>Nov 2017 – Feb 2018 2hrs/week</i>	<i>30 hrs</i>	<i>Jane Doe</i>	<i>778-555-5555</i>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____

● **COMMUNITY EXTRA-CURRICULAR ACTIVITIES (Community Sports, Fine Arts, Youth Groups, etc.)**

	<u>DESCRIPTION</u> <i>(Role/Duties)</i>	<u>DATES &amp; FREQUENCY</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
EX.	<i>Richmond Minor Hockey, Player</i>	<i>Sept 2014 – Mar 2017 6 months/year</i>	<i>John Doe</i>	<i>604-555-5555</i>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

● **WORK EXPERIENCE (Over the last 4 years)**

	<u>DESCRIPTION</u>	<u>DATES</u>	<u>CONTACT PERSON</u>	<u>PHONE #</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

• CURRENT HOBBIES:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

• AWARDS/DISTINCTIONS (Over the last 4 years)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ANY OTHER INFORMATION ABOUT YOUR ACADEMIC PURSUITS OR ACADEMIC EXCELLENCE (optional):

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